Aarsha Vidya Bharati - April 2023

Chaitra - Vaisakha 2080

A monthly newsletter that will bring you more happiness, more wisdom and more freedom



This is one of many articles from our monthly newsletter. Access the April 2023 issue or read any of the articles.

Spotlight - Darśana

By Swamini Brahmaprajnananda

Darśana (or 'Darshan' in Hindi) literally means seeing. Hindus go to the temple to have 'darshan'. The ordinary act of seeing is elevated to a sacred act of *darśana* of seeing the image of the deity be it Vishnu, Durga, Shiva or any other manifestation, in the *garbha gṛha* (sanctum sanctorum). Our eyes meet the powerful, eternal gaze of *Bhagavān*. It is



this *darśanam* that is the blessing and a central aspect of our worship. Yes, we go to a temple to pray, to meditate and make offerings but the visit to the temple is not complete without *darśana*. You see *Bhagavān* and *Bhagavān* sees you! It is common to say about your *yātra*, that 'bulaava aaya hai' (I have been called/ beckoned/I hear an inner calling to visit).

In the dark $garbha\ grha$, lit up with oil lamps, the pandit waves the camphor light around the deity, pausing for you to appreciate all his/her glory. Seeing the image itself is an act of worship and we gain the blessings of $Bhagav\bar{a}n$.

The Rishis also 'see' and are called *Mantra dṛṣṭa-*s. We too have to learn to 'see'

In the cave of the heart, there is darkness of ignorance, fear and isolation. Here alone, through worship we see $Bhagav\bar{a}n$ ever present, lighting up our lives with knowledge and connectedness.

Rishi Yajnvalkya taught Maitreyi, $\bar{A}tma$ va re drṣṭavyaḥ..., $\bar{A}tma$ is to 'seen', directly and immediately as the reality of all.

First, we pretend to see. Then we 'see' that *Bhagavān* sees us!

We 'see' the meaning of 'Tat tvam asi' (That you are)

Such is the power of *darśanam* – from the form to the formless, from the changing to the changeless that is YOU.

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