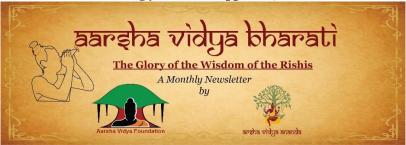
## Aarsha Vidya Bharati - Oct 2022

Ashvina – Kartika 2079

A monthly newsletter that will bring you more happiness, more wisdom and more freedom



This is one of many articles from our monthly newsletter. Access the Oct 2022 issue or read any of the articles.

## Value of Values

Janma-mṛtyu-jarā-vyādhi-duḥkha-doṣānudarśanam 12/20 By Manisha Mulchandani & Kamini Asrani, Mumbai



This is the 12<sup>th</sup> value among the 20 values from the 13<sup>th</sup> chapter of the *Bhagavad Gītā*.

When I repeatedly see the limitations (Doṣa) of life's experience, it helps me to have  $T\bar{\imath}vr\ Vair\bar{a}gya$ .

Soon I realise that death is inevitable with birth (eg. anything that has a manufacturing date will also have an expiry date).

The more I delve into birth and death phenomenon, I realise that birth comes with pain and disease. Pain can be mental or

physical. When pain comes from within, it is ādhyātmika (internal pain). When pain comes

from outside it is  $\bar{a}dhibhautika$ . External pain is made up of the problems around me. (eg. smoke in the air, cold day, etc.).  $\bar{A}dhidaivika\ duhkha$  is a painful result of an event over there is no control. (eg. like a Tsunami, earthquake or any erupting volcano.)

Thus seeing the limitations of life, I come to understand that birth comes with disease, pain, old age and death.

Life has to be seen objectively and not negatively. So much so that I live my life consciously / alertly, aware such that although I have done priority setting, yet all my priorities subserve the main *puruṣārtha* of life that is *Mokṣa*.



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